



After Schools: 141-181 Montgomery Avenue; 787 Grove Street; 46 Mt. Vernon Avenue;  
844 Chancellor Avenue; 1 University Place; 1324 Springfield Avenue  
Deborah F. Simpkins, Executive Director

## REGISTRATION DOCUMENTS

(FULL DAY PRESCHOOL)

*The following list of documents are required for your child(ren) to be enrolled at Christian Pentecostal After School/Full Day facilities:*

**Enrollment Form**

(Enrollment Information – (2 pages): **Medical Emergency Release/Treatment Form** (1 page) and **Authorization to Pick-Up Child** (1 page.) Must be filled out completely, signed and dated.

**Infant Notification Letter (0 – 12 months of age)**

**Child and Adult Care Food Program ELIGIBILITY APPLICATION (Meal Form)**

**Universal Health Record (Must Be Completed and Signed by Doctor or Clinic **PRIOR TO** start date)**

**Immunization Record including Flu Shot vaccination (prior to start date)**

**Copy of Birth Certificate or document validating that student(s) is/are qualified residents.**

**Copy of child(ren)'s Social Security Card**

**Items required for the 1<sup>st</sup> day of school:**

**Infants & Toddlers:** ⇒ Diapers/Pull-Ups – 1 full package (you will be notified when supply is low)

⇒ 1 box of baby wipes – at least 80 – 100 count

⇒ Any cream, powder, mylicon etc. that you wish to use

⇒ 2 changes of clothing (*t-shirt, sleeper, outfit and socks*)

*Careful attention should be made to maintain current sizes left at school!*

***Return a full-set when a soiled set is sent home!***

⇒ 2 sheets (crib size)

**Preschoolers:**

⇒ Change of Clothes (*complete set including underwear and socks*)

⇒ 2 Sheets (crib size)

⇒ Proper outerwear for outside play and walks.



Start Date:	_____
Site:	_____
_____	_____

**PRESCHOOL ENROLLMENT FORM (FORMA DE LA INSCRIPCIÓN)**

**Email address:** \_\_\_\_\_

**Child's Full Name** (Nombre completo del niño/s) \_\_\_\_\_

**Birth Date** (Cumpleaños) \_\_\_\_\_ **SS#** (Número de Seguridad Social): \_\_\_\_\_

**Home Address** (dirección) \_\_\_\_\_

**Home Phone Number** (Teléfono casero) \_\_\_\_\_

**PARENT/GUARDIAN EMPLOYMENT INFO (INFORMACION DE EMPLEADO DEL PADRE)**

**Father's Name** (Nombre del padre) \_\_\_\_\_

**Employer/Address/Phone**  
(Patrón/dirección/teléfono): \_\_\_\_\_

**Cell Phone** (Numero de 1elular) \_\_\_\_\_ **Work Hours** (Horas del trabajo): \_\_\_\_\_

**Mother's Name** (Nombre de la madre): \_\_\_\_\_

**Employer/Address/Phone**  
(Patrón/dirección/teléfono): \_\_\_\_\_

**Cell Phone** (Numero de celular): \_\_\_\_\_ **Work Hours** (Horas del trabajo): \_\_\_\_\_

**Parent's Marital Status (circle one):**      **Married**    **Seperated**    **Divorced**    **Single**    **Widow/er**  
Estado civil del padre (Círculo uno):      Casado      Separado      Divorciado      Solo      viuda/viudo

**Child Lives With** (Niño vivo con): \_\_\_\_\_

**If Divorced, Who Has Legal Custody** (Si está divorciado, que tiene custodia legal): \_\_\_\_\_

**May the Non-Custodial Parent Pick up Child** (¿Puede el niño no-de la custodia de la recogida del padre?): \_\_\_\_\_

**The Child Will Be Released Only To Those People On This Form And The Following:**  
Lanzarán al niño solamente a esa gente en esta forma y el siguiente:

**Name & Phone** (Nombre y teléfono): \_\_\_\_\_

**Name & Phone** (Nombre y teléfono): \_\_\_\_\_

**DISCLOSURE: TUITION IS DUE EVERY WEEK once your child is enrolled at the CPAS or DDLC facilities!**

1. **PAYMENTS** are due on **FRIDAY** of the week **PRIOR** to (before) service. If payment is not received by **MONDAY** of the week of service, a **\$10.00** per day **LATE FEE** will be applied to your account.

2. Payment, **IN FULL**, is due as long as your child **is enrolled** in CPAS or DDLC, **even if your child does not attend for a full week**

**\*\*\*Note: The \$100.00 Registration Fee is non-refundable**

\_\_\_\_\_ **Initial**

# AUTHORIZATION TO PICK-UP CHILD (La AUTORIZACION DE TOMAR A NIÑO)



**Please print all information (Escriba en letra separada por favor toda la información)**

Child's Name (Nombre del niño): \_\_\_\_\_

Child's Classroom (Salón de clase del niño): \_\_\_\_\_

Parent/Guardian's Name (Nombre del padre y/o tutor legal): \_\_\_\_\_

Home Phone # (#Teléfono de la casa): \_\_\_\_\_

Cell Phone # (#Teléfono de celular): \_\_\_\_\_

Other Number I can be reached in an emergency (Otro número que pueda ser localizado en una emergencia):

\_\_\_\_\_

The following persons are authorized to pick up my child (Autorizo a las personas siguientes a recoger a mi niño)

**No other person is authorized to pick-up my child. (No se autoriza a ninguna otra persona a recoger a mi niño.)**

PLEASE **PRINT** NAMES OF AUTHORIZED PERSONS AND TELEPHONE #: \_\_\_\_\_

(POR FAVOR ESCRIBA LOS NOMBRES DE LAS PERSONAS AUTORIZADAS Y TELEFONO #: \_\_\_\_\_)

<p><b>Name of Person Authorized to Pick-up child daily</b> (Nombre de las personas autorizadas que puede recoger el niño): _____</p> <p>Address (Dirección): _____</p> <p>Relationship to Child (Relación al Niño): _____ Telephone (Teléfono) #: _____</p>
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**When parent cannot be reached, list at least one person who may be contacted in an emergency:**  
(Cuando el padre no puede ser alcanzado, lista por lo menos una persona que puede ser contactado por una emergencia):

(1) Name (Nombre): \_\_\_\_\_ Telephone (Teléfono) #: \_\_\_\_\_

Address (Dirección) \_\_\_\_\_

Name (Nombre): \_\_\_\_\_ Telephone (Teléfono) #: \_\_\_\_\_

Address (Dirección): \_\_\_\_\_

(2) Name (Nombre): \_\_\_\_\_ Telephone (Teléfono) #: \_\_\_\_\_

Address (Dirección): \_\_\_\_\_

**SIGNATURE (FIRMA):** \_\_\_\_\_ **DATE (FECHA):** \_\_\_\_\_

**AUTHORIZED PERSON MUST SHOW ID IN ORDER TO PICK-UP CHILD**  
**(LA PERSONA AUTORIZADA DEBE PRESENTAR UNA IDENTIFICACIÓN PARA PODER RECOGER AL NIÑO)**

**MEDICAL EMERGENCY RELEASE / TREATMENT FORM**  
**(En caso de EMERGENCIA/ FORMA para MÉDICOS para TRATAMIENTO)**



Child's Last Name (Apellido del niño) \_\_\_\_\_ First (Nombre) \_\_\_\_\_ Middle Initial (Inicial) \_\_\_\_\_ Date of Birth (Fecha de nacimiento) \_\_\_\_\_

Parent/Guardian's Name (Nombre del padre/del tutor legal): \_\_\_\_\_

Address (Dirección): \_\_\_\_\_

Home Phone: \_\_\_\_\_  
 (Teléfono casero)

Cell Phone: \_\_\_\_\_  
 (Número de celular)

Name of Employer: \_\_\_\_\_  
 (Nombre del patron)

Work Phone: \_\_\_\_\_  
 (Teléfono del trabajo)

**IN CASE OF EMERGENCY (EN CASO DE EMERGENCIA) CALL/CONTACT :**

Name (Nombre): \_\_\_\_\_ Phone (Teléfono) #: \_\_\_\_\_

Address (Dirección): \_\_\_\_\_

**MEDICAL INFORMATION (INFORMACIÓN MÉDICA):**

Existing medical problems (Problemas médicos existentes): \_\_\_\_\_ Allergies to food/medicine (Alergias a alimento y/o medicina): \_\_\_\_\_

Medicine/s child is taking (Medicinas que el niño esta tomando): \_\_\_\_\_

Child's Doctor/Clinic Name (Nombre del doctor/de la clinica del niño): \_\_\_\_\_ Phone (Teléfono) #: \_\_\_\_\_

Choice of Hospital if necessary (Opción del hospital si es necesario) : \_\_\_\_\_ Phone (Teléfono) #: \_\_\_\_\_

Date of child's last tetanus shot (La fecha de la vacuna del tétanos ): \_\_\_\_\_ Medicaid #, if applicable: \_\_\_\_\_

Medical Insurance Co (Seguro médico Co): \_\_\_\_\_ ID (Identificación) #: \_\_\_\_\_

Subscriber's Name (Nombre del suscriptor): \_\_\_\_\_

It is understood that every effort will be made to notify me or \_\_\_\_\_ at \_\_\_\_\_ before such action is taken, but if not possible to locate me or the above person, the uninsured expense of this service will be accepted by me.

I authorize the child care provide to arrange transportation in case of emergency or acute illness and to arrange for possible medical and/or surgical care at (1) the closest hospital available in case of dire emergency or (2) the hospital of my choice.

*(Se entiende que se hará el esfuerzo de notificar me al \_\_\_\_\_ yo o del \_\_\_\_\_ antes de que se tome acción, pero si no posible localizar a me o a la persona antedicha, el costo sin seguro de este servicio será aceptado por mí.)*

*(Autorizo el cuidado de niño proporciono para arreglar el transporte en caso de urgencia o la enfermedad aguda y para arreglar para médico posible y/o cuidado quirúrgico en (1) el hospital más cercano disponible en caso de emergencia calamitosa o (2) el hospital de mi opción.)*

Parent/Guardian's Signature (Firma del padre/ tutor legal): \_\_\_\_\_

Date (Fecha): \_\_\_\_\_

**THE SCHOOL MUST BE NOTIFIED OF ANY CHANGES**  
**SE DEBE NOTIFICAR LA ESCUELA DE CUALQUIER CAMBIO**

# UNIVERSAL CHILD HEALTH RECORD

Endorsed by: American Academy of Pediatrics, New Jersey Chapter  
New Jersey Academy of Family Physicians  
New Jersey Department of Health

## SECTION I - TO BE COMPLETED BY PARENT(S)

Child's Name (Last)		(First)		Gender <input type="checkbox"/> Male <input type="checkbox"/> Female	Date of Birth / /
Does Child Have Health Insurance? <input type="checkbox"/> Yes <input type="checkbox"/> No		If Yes, Name of Child's Health Insurance Carrier			
Parent/Guardian Name		Home Telephone Number ( ) -		Work Telephone/Cell Phone Number ( ) -	
Parent/Guardian Name		Home Telephone Number ( ) -		Work Telephone/Cell Phone Number ( ) -	

**I give my consent for my child's Health Care Provider and Child Care Provider/School Nurse to discuss the information on this form.**

This form may be released to WIC.  
 Yes  No

## SECTION II - TO BE COMPLETED BY HEALTH CARE PROVIDER

Date of Physical Examination:	Results of physical examination normal? <input type="checkbox"/> Yes <input type="checkbox"/> No								
Abnormalities Noted:	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 70%;">Weight (must be taken within 30 days for WIC)</td> <td style="width: 30%;"></td> </tr> <tr> <td>Height (must be taken within 30 days for WIC)</td> <td></td> </tr> <tr> <td>Head Circumference (if &lt;2 Years)</td> <td></td> </tr> <tr> <td>Blood Pressure (if ≥3 Years)</td> <td></td> </tr> </table>	Weight (must be taken within 30 days for WIC)		Height (must be taken within 30 days for WIC)		Head Circumference (if <2 Years)		Blood Pressure (if ≥3 Years)	
Weight (must be taken within 30 days for WIC)									
Height (must be taken within 30 days for WIC)									
Head Circumference (if <2 Years)									
Blood Pressure (if ≥3 Years)									

### IMMUNIZATIONS

Immunization Record Attached  
 Date Next Immunization Due: \_\_\_\_\_

### MEDICAL CONDITIONS

Chronic Medical Conditions/Related Surgeries • List medical conditions/ongoing surgical concerns:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments
Medications/Treatments • List medications/treatments:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments
Limitations to Physical Activity • List limitations/special considerations:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments
Special Equipment Needs • List items necessary for daily activities	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments
Allergies/Sensitivities • List allergies:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments
Special Diet/Vitamin & Mineral Supplements • List dietary specifications:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments
Behavioral Issues/Mental Health Diagnosis • List behavioral/mental health issues/concerns:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments
Emergency Plans • List emergency plan that might be needed and the sign/symptoms to watch for:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments

### PREVENTIVE HEALTH SCREENINGS

Type Screening	Date Performed	Record Value	Type Screening	Date Performed	Note if Abnormal
Hgb/Hct			Hearing		
Lead: <input type="checkbox"/> Capillary <input type="checkbox"/> Venous			Vision		
TB (mm of Induration)			Dental		
Other:			Developmental		
Other:			Scoliosis		

**I have examined the above student and reviewed his/her health history. It is my opinion that he/she is medically cleared to participate fully in all child care/school activities, including physical education and competitive contact sports, unless noted above.**

Name of Health Care Provider (Print)	Health Care Provider Stamp
Signature/Date	